

(formerly 54767.8062.US00)

#### **PATENT**

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Leonard T. CHAPMAN

APPLICATION NO.:

10/644,392

FILED:

AUGUST 19, 2003

FOR: FLASHLIGHT

**EXAMINER:** 

ART UNIT:

2875

CONF. No:

6134

## PRELIMINARY AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Before examination on the merits, please amend the application as follows:

## In the Claims:

Please amend claims 1, 2, 7 and 11 as shown on the attached claim sheets

which include all pending claims.

Respectfully submitted,

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#### Certificate of Mailing

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Debbie Gilbert

[54718-8003/LA042120.002]